

IDEOLOGICAL WAR

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Part 1

Democracy is not a Process

There are foundational issues that must be understood. Islam is at war with all democratic countries, and all countries that are not Islamic. This is commanded by both Allah and Mohammed in Koran. It is an obligation upon all Muslims to “fight in Allah’s cause”; this is the term for ‘jihad’ in Koran. ‘Fighting in Allah’s cause’ means endless war everywhere against the kafir, the unbeliever. The worst thing in Islam is not murder or rape or violation of the innocents; it is being an unbeliever or an apostate.

The doctrine states that anyone who leaves (or changes) their Islamic religion is to be killed (Bukhari Hadith). Islam is a dualistic political ideology of war and conquest. All unbelievers must be brought under the control of Islam until the entire world is under Islam. The *kafir* can be raped, murdered, enslaved, beheaded, tortured, etc. There are no boundaries, no taboos, where treatment of the kafir by Islam is concerned.

Islam is a unified civilization of which religion is a part, a small part. The majority of the Koran is about how Muslims are to interact with the unbeliever, well over 60% of the text. This means that the Koran is a political document. One cannot know how to be a Muslim just from Koran alone. The central idea in Koran is jihad. Jihad is timeless and universal. Islam is at war with all non-believers forever.

The mosque is the center of Muslim life in any community in which Muslims reside. The case has been made that non-

violent Muslims do not know their doctrine. Some even suggest that non-violence means “moderation” – the non-violent Muslim is shown as proof of the non-violence of Islam itself. But this is not so. Because the doctrine is clear that aggressive violence against the kafir is mandated, therefore **violent jihadists are observant devout Muslims**; they are the moderates. They are moderate because they follow the doctrine, and commands of Allah and Mohammed. The extremists are those who do not participate in Jihad. These are ‘hypocrites’ and ‘apostates’. Such people who do not fight the unbelievers can be killed by jihadists as being outside the family -Umma- of Islam.

When adherents [Muslims] do not know the doctrine of Islam, they learn it from their Imams. All Imams know the doctrine quite well. What happens when the non-violent adherent hears, from the pulpit of the mosque, the commands of Allah to do jihad and kill the unbelievers wherever they are found? They must act. Few will leave Islam, because leaving the religion of peace is a death sentence offense. Most will participate in jihad war against the unbeliever (kafir) with money and with words; some will do violence. Those who die in jihad are guaranteed a direct trip to paradise and access to beautiful girls and little boys forever. The non-violent adherent must act if they are to remain Muslim. Allah says in the Koran that he knows that some will not want to do jihad, but the obligation remains; Allah knows what is best people do not.

Because democracies are tolerant and open societies, in the main, they are welcoming to Islam. They are welcoming to Islam because their peoples do not understand that Islam is at war with them; they do not understand that Islam does not assimilate; they do not understand that **the purpose of Islam**

is to overturn the host culture and change the host culture to an Islamic state. No Muslim can give allegiance to any country other than a caliphate; no Muslim can give allegiance to a system of law other than the law of Allah and Mohammed, Sharia. This is clearly stated in doctrine. Muslims who give such allegiance may be **good citizens** but they are not **good Muslims**. This is a fine point that many find difficult to understand.

Muslims are forbidden to have friendships with Christians or Jews. This is clearly stated in Koran. In addition, Muslims are commanded to kill Jews; this is also clearly stated in doctrine. When the Muslims are actually friends with kafirs, to Islam they are 'hypocrites' (bad Muslims) or 'apostates'. **Being a good Muslim and being a good citizen of a democratic state is doctrinally impossible for a Muslim who follows his "religion".**

Islam is at war with the kafir, everywhere and forever. It does not matter if you believe this or not; your opinion on the matter is irrelevant. This is the truth and the command of the Koran, and the Sira of Mohammed as well as Hadith – the doctrine of Islam. If Islam is at war with all kafirs everywhere and the purpose of this endless warfare is the literal end of all non-believers (Koran is clear that no other religion is allowed anywhere on the planet other than Islam) and their cultures, one must come to some conclusion about the value of his/her culture and whether or not it is worthy of defending.

Because democracies are based upon openness and tolerance and individual freedoms, democracies are open to Islam. Islam builds mosques – these are the centers of Muslim culture, politics, religious practice - everything in the Muslim community. While we are aware that many, if not most, of all

new mosques built in Europe, the US and around the world are supported by Saudi oil money, this is not the most important point. The critical factor is that every mosque has the doctrine of Islam -Koran, Sira, and Hadith- as its central intellectual/spiritual/political core. The doctrine itself is hostile to democracies and is a doctrine of warfare, violence, intolerance, hatred, cruelty and brutality that is as yet unsurpassed in human history.

When the doctrine is known, and the history of Islam and the appalling things that have been done by its adherents because of its commands are known, it is difficult (that is, impossible) to defend Islam or any aspect of it.

Islam is a political ideology fundamentally hostile to democracy. It is intolerant and brutal in the extreme. It is often said that terrorists and jihadists have hijacked the "religion of peace" and "misinterpret" the doctrine of Islam. This is a lie. This kind of lie, about the nature and true character and history of Islam, is called "*taqiyyah*" - sacred deception. It is an obligation (as stated in the doctrine) for all Muslims to falsify the truth of Islam to kafirs everywhere. This results in the kafir being confused and unable to effectively respond in defense of their cultures and lands, countries and people. It is extremely effective. Koran is a blueprint for war. The effectiveness of jihad is seen by the success of Islam in spreading across the world and annihilating cultures and civilizations as it goes. The body count of jihad since Mohammed started his endless war is conservatively estimated at 270 million murdered victims.

What of democracy then as it faces the challenge of advancing and emboldened and oil-wealth rich Islam? What of democracy as new mosques are built daily and the demands of Islam increase at the same pace?

Democracy is the condition of freedom, tolerance, and equality. This condition was passed down to us by our founders and secured for us over generations by our brave warriors who fought to sustain these ideals and this condition of freedom. Many who know little of democracy, history, politics, and know nothing whatever of Islam believe that democracy is a process and not a condition. These ill-informed ill-educated people believe that democracy is ever changing and if a minority desires concessions that are inherently anti-democratic, reactionary, intolerant, and cruel, it is all perfectly acceptable if these forces use the processes and structures of democracy to enact their anti-freedom desires. Those who seek our destruction know our ways, our systems, our doctrine, our legal system as we know nothing of theirs. We are at a disadvantage to these aggressive forces of hate and intolerance and anti-freedom because we are almost entirely ignorant of their purposes and their foundational doctrine, Koran, Sira, Hadith – the doctrine of Islam.

The process of democracy is that process which protects the freedoms and structures of equality and tolerance that were passed down to us and secured for us by our forebears. Democracy is a condition of freedom that we must defend; it is not a process by which we surrender those same freedoms that others gave their lives to secure for us and future generations. Our role as lovers of freedom is to sustain democracy again so that our children can enjoy its freedoms, tolerance, and appreciation for the individual.

Democracy is not a process, it is a condition.

If democracy is a condition of freedom and tolerance and equality and not a process, then what must our response be to

forces whose purpose is the destruction of democracy? The response must be to oppose such forces.

When the new mosque comes to town, what is its purpose? Its purpose is to spread the word of the greatness of Islam, the fake religion of peace. Its purpose is to be the center of a community of believers whose goal is, according to their deity and prophet, the destruction and/or conversion of the unbelievers in whose midst they have chosen to live.

Immigrants are very important in Islam. **The Islamic calendar does not begin with the first revelation from Allah received by Mohammed as one might suppose for a "religion", rather it begins when Mohammed arrived in Medina from Mecca and began his career as a warlord and killer. This is the real beginning of the power of Islam; not the revelations, but the change of Mohammed's career from prophet/ debater/ missionary in Mecca to prophet/ warlord/ hyper-violent killer in Mecca.**

The immigrant is the leading edge of the sword of Islam.

If those who love democracy know nothing of Islam, its doctrine and history – the construction of a new mosque is but a footnote. If those who love democracy know the doctrine and history of Mohammed and of Islam, the new mosque is a dangerous threat to their culture and country.

Islam is a political ideology. The mosque is its party headquarters. Muslim demonstrators on the streets of Europe and America are not shy about their purpose – the destruction of all kafir states and religions and the conquest of Islam. Jihadists are not shy about their motives – they quote Koran as they kill. Yet we say that they are misinterpreting their doctrine. This is a lie we say to one another based on wishful

thinking and ignorance. It is not based on knowledge of the doctrine itself.

The Koran is the literal word of Allah -the word of god to adherents of Islam. Mohammed is the prophet -the greatest example of humanity for all to emulate. Jihad, war, murder, violence, misogyny, torture, cruelty, intolerance are the commands. The commands are in the doctrine of Islam. The doctrine is taught at mosques. You connect the dots.

Part 2

Knowledge of Islamic Doctrine is Foundational in Ideological War

Islam is so strong because we are so weak. Islam is so strong because Islam knows us; we are weak because we do not know Islam. Islam knows our history, our doctrine, our government and laws; we are almost entirely ignorant of Islam except the false claim of the “religion of peace”.

Understanding our opponent’s purposes and motives in this ideological war cannot be overstated. We kafirs have always viewed our government, religions, and core beliefs of freedom and elevation of the individual over the collective in our society as positives. The totalitarian collectivist ideology of Islam, its adherents and apologists, understands the essential concepts of our culture and society and uses this knowledge against us.

Because Islam understands us so well and we know so little about it – lovers of freedom are confused to such a degree in this conflict that we are paralyzed into inaction. The solution for us is knowledge. **We cannot respond to this threat to our freedoms if we know nothing of Islam. It is a patriotic imperative to study Islam.**

In ideological war, the battleground is intellectual; it is a war of ideas and convictions, it is a conflict of knowledge versus ignorance. We cannot defend ourselves if we are ignorant.

Everything we had previously thought was true about the future and our place in it is now at risk because of the resurgence of a millennia old cult of death, war, violence, and hatred called Islam. It is much more than a religion; it is a unified totalitarian ideology. The “religion of peace” is a facade for the totalitarian purposes of the Ideology of Islam. Conquest and control are the foundations of this ideology.

The core of Islam is Allah and the Prophet Mohammed. All Muslims are required to follow the example of Mohammed as described in the doctrine -- Sira, Hadith and Koran. Mohammed is considered the perfect example for all adherents to follow forever. Unfortunately for us, Mohammed was a killer, pedophile, rapist, slaver, war-monger, misogynist, conqueror, warlord, thief, and an intolerant hater of all who are not Muslim. This means that all Muslims must follow this example. You will hear the term “Moderate Muslim” often in this ideological war; the ‘moderate Muslim’ is Osama Bin Laden. He is moderate because he follows the middle way of the commands of the doctrine. He is a devout Muslim. The terms “moderate” and “extremist” are western terms that do not apply in Islam. When you see Islam as adherents understand it, through the doctrine, the extremist is the one who *does not* follow commands of Allah and Mohammed; the extremist is what we would consider “peaceful”.

Islam is not about peace; Islam is about *submission*. Those adherents who force unbelievers to submit to Islam (this process is called “jihad”) are *devout* Muslims, and are completely within the doctrine. Those who refuse the responsibility of jihad are *extremists*. Do not let these terms confuse you.

When you see Islam as Islam sees itself, everything becomes clear in this ideological war.

If you view Islam through a western inclusive tolerant “lens,” you can never understand Islam.

If you have had the misfortune to attend a “bridge building” event or an “interfaith dialogue,” you would likely have seen Rabbis who knew their own doctrine but not that of Islam; Pastors and Priests who knew Old and New Testament but know nothing of Koran, Sira, and Hadith. Most disheartening of all you would have seen Imams who know Torah, New Testament, and their own doctrine. Islam is prepared for this war because they have been fighting it for 1400 years. We must eliminate this knowledge gap if we are to prevail against this very old, but now resurgent force of totalitarianism, brutality, barbarism, and destruction of the individual.

Islam is an ideology that is steeped in history; in fact their goal is to return to history. In the West, we are disconnected from history and most are ignorant of it. Because of this ignorance, few can place this ideological war and the actions of Islam and its adherents, into any historical or understandable context. Again, our ignorance is our downfall.

Those who do not know history and are ignorant of the doctrine of Islam are easily swayed, easily manipulated to believe what they want to believe.

Those who cannot place this conflict into any reality that they can comprehend, a reality based on history and understanding of the doctrine of Islam, want to believe that the war is not real, that everything they hold dear is not at risk. They want to believe that Islam will “go away” on its own accord. [We know from history that once Islam is in](#)

control, it *never* goes away. Those who do not want to see reality for reality are denialists, anti-knowledge people.

These are the attendees of “interfaith events” who support Islam and remain entirely ignorant of it. These are the ‘useful idiots’ of Islam - dhimmis.

This wishful thinking is the foundation of multiculturalism which is the idea that if we are nice enough, our enemies will come to love us. Multiculturalists do not know nor understand history, and they cannot begin to conceive that a book written in the desert of Arabia over a thousand years ago could be the origin and guide of a war of annihilation against us today. It is simply impossible for such people, encased in ignorance, to comprehend.

We do not want war and, when war is waged upon us by reactionary forces whose brightest spark petered out over a millennia ago, it is difficult for many to comprehend. Multiculturalists believe that if they wish hard enough, the hatred that Islam has for the kafir will go away; if enough concessions are given, Islam will “calm down” and integrate or assimilate into the host cultures. They are wrong.

Islam does not assimilate; Islam’s purpose is to make the kafir submit. This is done through jihad. Multiculturalists are the “useful idiots” for the adherents of political Islam.

The forces of darkness count on our ignorance. When non-Muslim cultures are conquered, the vanquished peoples (dhimmis) are banned from study of Koran. It is easy to understand why this is so. The Koran is clear in its motives and its goals relating to the kafir. “Kafir” is the greatest insult perhaps in the world. Ordinary insults do not have the weight of law behind them as does the term “kafir”; anything can be done to the kafir; there are no taboos.

The existence of non-Muslims is an affront to Allah. Therefore all Muslims are commanded to “fight in Allah’s cause” (jihad) to eliminate this affront to the deity. Jihad is entirely about eliminating the affront that is the existence of those who do not accept Allah and Mohammed and Koran.

A reasonable person would never describe an ideology that believes such things as “tolerant” or “peaceful”. The dhimmis of the West defend Islam because they know nothing about it. They may claim to have read the doctrine and maybe even have a passage to share to prove their points. The responsibility to validate their defense of Islam resides with them; you will quickly see that they are ignorant of Islam and know far less than you. These are the useful idiots Lenin spoke of but remade for our generation and beyond. Dhimmis are as dangerous as Islam in their ignorance.

Islam is not an intellectual ideology; to Islam all knowledge of value is found in the doctrine. Everything else is extraneous.

KNOWLEDGE IS POWER - DOCTRINAL KNOWLEDGE IN DEBATE

This total belief in the complete, comprehensive and divine truth of the doctrine lends adherents of Islam an incredibly powerful sense of purpose. There is a downside to this – Islam is stunningly stunted, insular, self-referential, and ignorant of the wider world. (Information from sources outside of Islamic doctrine is considered of little value except insofar as how ideas and concepts created by others can be put to use by the umma; this is anti-creativity). This is a strength and weakness of Islam.

In fact, this is the foundation for ideological warriors to wage their fight for freedom against the greatest force of

totalitarianism, cruelty and barbarism in human history. Understanding the doctrine of Islam is the foundation of our defense. If we do not know *why* they hate us and fight us, if we do not know what motivates them, we can never hope to prevail. If we understand their motivations and purposes, their views of themselves and of the less-than-human “other” (the kafir, all those who are not Muslim), we have a slight advantage.

Wielding knowledge is a powerful weapon; truth is more powerful than ignorance. This is the battleground of ideological war – truth versus ignorance and lies.

The forces of Islam have come to expect that we are multicultural, politically correct and ignorant of Islam. When you have knowledge of the doctrine of Islam, the battleground of ideological war is levelled. Everything done in the name of Islam comes from the Islamic doctrine. Knowledge of doctrine is the greatest weapon that we in the West can possess in our existential war against this evil and powerful retrogressive barbaric force.

You may be surprised to learn that learning [Islamic] doctrine is not difficult; the research is done; the books are available and readily accessible intellectually. The doctrine is a trilogy --the Koran, Sira (biography of Mohammed, the Prophet of Islam) and the Hadith (the traditions of the Prophet). When you have read these three books, you are fully armed for ideological combat.

Once armed with this doctrinal foundational knowledge, what is to be done with it? Since ideological war is about ideas and debate, one engages in debates; foundational knowledge of doctrine is your weapon and your greatest shield.

The bulk of the doctrine is about Mohammed, not Allah. Discussion of Mohammed then is critical because the actions and life of Mohammed are so contrary to any accepted norms of civilized behavior in the West.

Your knowledgeable discourse of Mohammed and his crimes will make a profound impression on the adherents of Islam and their dhimmi multicultural defenders (who know nothing of doctrine, Islamic history, etc). Mohammed's story is the "great path" for all adherents to follow; it's horrific. When you share the story of Mohammed, and the fact that all Muslims must follow his example, you will see immediately why cruelty against the kafir by Muslims across the world occurs. The doctrine opens every window, every closed door of why things in the world of Islam happen.

One must always remember that Islam is about *submission*. The word "Islam" means "submission"; a Muslim is "one who submits". Adherents submit to the commands of Allah and Mohammed as found in the trilogy doctrine. If you know the doctrine, you know why the adherents of Islam do what they do. This is the power of understanding doctrine.

When one knows the doctrine, it is as if one has the playbook of the opposing team in a football game. But this is not football – this is existential war.

Knowledge of Mohammed's history and commands are the keys to ideological war against the forces of darkness, that is, Islam.

No Muslim or dhimmi multiculturalist can argue the "truth" of the doctrine of Islam. Mohammed is the key example for all Muslims. Lay out a case against Mohammed by discussing his life and actions, his crimes and abhorrent

perverse behavior and you will have shaken those who oppose you.

It has been suggested that there is only one Muslim, Mohammed. There is truth in this. This is both a strength and a deep weakness in the ideology of hate and intolerance that is Islam.

Authoritarian systems like Islam do not like exposure of the truth. If you know the truth, and it can only be found in the doctrine, you have an advantage in the ideological war.

The battleground in this ideological war is often fought on the internet in chat rooms, forums, blogs, websites, and via email. This is a form of text-based debate. When you know the doctrine of Islam, you will be able to refute any lie, divert any Taqiya and deconstruct any falsehood thrown at you by adherents of this barbaric ideology and their dhimmi apologists and sycophants.

MULTICULTURALISM IS ANTI-KNOWLEDGE

There has always been an attraction to power for those whose character is weak. This is the nature of the support for Islam among western elites. But there is also ignorance that empowers the dhimmis, an ignorance that can be displaced by knowledge, your knowledge of doctrine.

In this ideological war, the ignorant believe that their lack of knowledge gives them the moral high ground. They believe this because they never are required to “offend” anyone by telling the truth about the doctrine of Islam. Multiculturalists do not want to offend, that is the core of their existence.

Ignorance is not the high ground of morality. In this existential war, it is unethical and immoral to be ignorant

about the doctrine of Islam. Because you (the knowledgeable ideological warrior) speak from a position of knowledge, not of opinion, you have the high moral ground.

Truth is infinitely more moral than anti-knowledge.

It is a patriotic imperative to learn the truth about Islam (through study of the doctrine, then applying that knowledge to today's events).

Denial of the individual, of themselves, is a strong undercurrent in the multiculturalists of the West. Surrender and submission is attractive to many dhimmis but not to the ideological warrior. Multiculturalists are blindly and totally inclusive and have lost their moral foundation; their moral compass is smashed. They cannot identify friend from foe, good from evil; these are the true relativists of our times. They are very confused, very convinced, and very dangerous. Shattering the drug-like ignorance and relativism of multiculturalist thinking is one of the battlegrounds in this thought war - this war of civilizations.

For those who have read Koran, Sira, Hadith, it is impossible to support Islam.

Islam is clear about its cruelty and hate. If an opponent tells you that they have read the Koran, you must ask them to explain their defense of it in the light of the cruelty and violence that forms the foundations of the texts. This is an easy way to catch the ignorant in a lie; most who say that they know Islamic doctrine actually know little or nothing. Their support of Islam is based upon opinion and not knowledge. These are *anti-knowledge* warriors; you will always vanquish such dhimmis with your knowledge of the doctrine of Islam.

A favorite tactic of the dhimmi defenders of Islam will be to try to take you off your foundationalist course. They will

never want to discuss doctrine with you because the doctrine is clearly cruel, hateful, totalitarian, warmongering, brutal, etc. Don't let them do it. You can discuss the murder of the Khaybar Jews by Mohammed; the rape of captured Christian and Jewish women by Mohammed; Mohammed's pedophilia (he married a 6 year old named Aisha, his favorite, then "consummated" the "marriage" at age 9); you can discuss the kafir. Allah and Mohammed hate the kafir. They hate the kafir because the kafir is not Muslim.

In Islam only Islam is acceptable; Christianity, Judaism, Hinduism, Buddhism, everything else is considered bad and must be destroyed.

The massive Buddhas of Afghanistan were destroyed by the Taliban because they were vestiges of a culture previous to Islam (a non-Islamic culture); their iconography, books, art, religions, must be destroyed so that Islam can be the only ideology in existence. You may also recall the total silence from the West about the Taliban and their brutal regime until the destruction of the Buddhas.

For many kafir multiculturalists art is more important than life and defense of innocent victims. Showing multiculturalists their own hypocrisy is an important ideological warfare strategy.

Dhimmis will say, "Well, there is violence in the New Testament and Torah, too!" They will formulate a shallow, relativist argument that "all religions are equally bad and violent". There are several problems with this approach that you must explain to these deluded folks.

Violence in Koran is permanent and universal; violence in the doctrinal texts of Judaism and Christianity is temporary and localized, it always comes to an end and life goes on. In

Koran, Sira and Hadith, the violence never ends because violence is existence itself.

Islam is not a doctrine that reveres life. Islam reveres death because only through death in jihad is an adherent promised a place in paradise with honey-rivers, virgins and little boys. In Islam the active pursuit of death while doing jihad (fighting and killing kafirs) is the highest “calling” in the “religion of peace”.

WAGING IDEOLOGICAL CONFLICT - ADHERE TO DOCTRINE AS ISLAM ADHERES TO DOCTRINE

Your opponents will try to shake you out of doctrine. When it is clear to them that you have the powerful weapon of knowledge of Islamic doctrine, they will do their best to take you down a tangential path. Do not let them take you into a tangent – stick to doctrine, stick to Mohammed and Allah and Koran, Sira, Hadith. They will do this because they are afraid and frustrated.

Your opponent will know that you cannot be vanquished in ideological conflict because you know Islamic doctrine better than he/she does.

Keep the discussion about the doctrine, Islamic history and how Islam commits atrocities every day across the world because this is the command of Allah and Mohammed.

Applying the doctrine to daily events is a powerful tool as it illustrates how the doctrine is the cause of events of cruelty. Because you know the doctrine of Islam, you can build a direct relationship case between ‘the doctrine’ and ‘violence by the adherents of Islam’. This is a powerful ideological warfare tool. This is “applied doctrine”; you will shake many ignorant people out of their ignorance with this approach.

It is important that you know about abrogation. Because the Koran is believed by the adherents of Islam to be the perfect word of Allah, perfect and unchangeable, the contradictions in the text must be explained in some way. For example, early in the Koran the Jews are described as “people of the book” who do not understand that Mohammed is the true final prophet of god, whereas later in the Koran the Jews are apes and pigs to be killed *on sight* for having committed the crime of not accepting Allah, Mohammed and Koran.

The “peaceful” verses are almost entirely found in the early parts of the Koran and are universally abrogated (that is, cancelled) by the violent hateful message of the later Koran.

The method that Islamic doctrine uses to negate contradictions and rescue the perfection of Allah is “abrogation”. This means that later verses are considered “more powerful” than earlier verses, but both the later and earlier verses are true even if they directly contradict each other. This is the perfect illustration of the concept of “*duality*” within Islam; two opposing positions in a contradiction are both true. This is impossible in western concepts of unitary logic.

In Islam, when Allah contradicts himself, he hasn’t really made a mistake or changed his mind because Allah is considered infallible. What has happened in Koran is that Allah has added a “better” verse which does not negate the previous contrary one logically, though the later verse is considered in force and the earlier minimized (or cancelled). This is an important concept for ideological warriors for freedom to understand.

Islam accepts the unification of opposites, which western logic denies. Duality is foundational in Islam, as is abrogation.

When you master these concepts, you can command most any debate on this issue.

Understanding the concept of abrogation is best done with a Koran that is chronological. The Koran is not traditionally structured chronologically; rather it is organized by largest chapter to smallest. This means that the Koran doesn't make any sense; in fact some scholars have used the term "incomprehensible" to describe it.

When the Koran is presented in the traditional manner, abrogation is difficult to see. However, when the Koran is organized chronologically, one can see abrogation clearly - the later verses abrogate (cancel) the earlier verses.

Unfortunately for the kafir (every non-Muslim culture), all the peaceful verses in Koran are early and all the later ones are violent and hateful and warmongering. This means that because of abrogation, Islam is an ideology of war, hate, intolerance, cruelty, misogyny, and barbarism. The proof of this assertion is demonstrated every day across the world by the adherents of the so-called "religion of peace".

When the dhimmis and the adherents of the cult of death tell you otherwise, you can educate them with their own doctrine. In any debate, you are the master with this technique.

KNOWLEDGE IS POWER - FIGHTING THE FORCES OF ANTI-KNOWLEDGE AND BARBARISM WITH DOCTRINAL SCHOLARSHIP

What is at stake here is nothing less than the future of the West.

We, who know that this war exists, that it is real, are on the front lines.

Our weapon is knowledge- knowledge of the foundational texts of the enemy. Surprisingly, many adherents of Islam do not know their own doctrine. This is a powerful truth. Talking about Islam to adherents about their own doctrine may cause them to get upset, but it may also cause them to think. Individual thought is the very thing that totalitarian ideologies like Islam hate the most. Islam is about submission and control; there is no room for the individual because Islam is the apotheosis of the “collective” ideology.

This is an intellectual and spiritual war that we fight in the shadows and in the plain clear light of day while the dhimmis go about their lives pretending it is not real and that you – the defender of freedom – are a villain. Do not believe it.

As you struggle for your cultures and freedoms, remember that you are the front line in this as-yet-undeclared ideological war. There is no doubt that it will one day be declared and you will be a leader in the battles to come if you so choose.

The greatest weapon we have is knowledge. We must be scholar warriors. Without this warrior caste of scholars, everything we hold dear -all of democracy’s central concepts of freedom, tolerance, individual worth and opportunity- will forever be lost under the black pall of Islamic totalitarianism.

Rarely is a country once under Islam ever in a post-Islamic period. The adherents of Islam know their purposes and methods; they use our ignorance against us. They cannot do this when you know their doctrine.

So, what of debate? ‘*Ad hominem*’ is a popular tool used by the forces of darkness. They will insult you and call you the very things that they are. They will say that your knowledge makes you a bigot, an “Islamophobe”. You won’t care

because you know the doctrine, which means you know why they say what they say, and do what they do.

Knowledge is truth; knowledge cannot be hate.

The Socratic Method is very important; use it when debating online. Simply ask a question- “What is a kafir?” and “Why do Allah and Mohammed hate kafirs?” This is a good start.

“Why do Islamic terrorists quote Koran when they commit atrocities?” is another excellent question.

Terrorists are doing what they are told to do in doctrine and are following the example of Mohammed - the finest human being ever to live. Mohammed raped, so do they. Mohammed killed innocents; so do they. Mohammed tortured people and cut off their heads; they do this and post the film on *youtube* to horrify and terrorize the kafir. This is called “Sunna” - the way of Mohammed and it is considered the finest path for all Muslims everywhere to follow.

Islam is self-referential. If you know the foundational texts which are referenced (doctrine: Koran, Sira, Hadith), you can fight and win in a debate against any dhimmi, multi-culturalist, or ignorant sycophant person.

It is very important to know this: the ideological warrior must understand Islam as adherents and their defenders do. They must know doctrine and they must understand that it is considered the literal divine truth. Koran is considered the literal word of Allah; it cannot be criticized, revised, rewritten, reformed, changed, mocked, or altered. This is why rote learning of Koran occurs in madrasas around the world. There can be no discussion around Koran, no debate;

education on Koran is via memory alone. This is a culture founded upon anti-intellectualism.

Understand Islam as Islam understands itself

There is no “Radical” Islam, no “extremist”; there is only Islam. “Radical” is a western *kafir* term. In Islam, it is considered normal and good to kill innocents, attack them and take their goods and women and children; it is good to rape women slaves; it is good to steal the property of jihad victims; it is good to destroy cultures and forcibly convert people to Islam; it is good to kill people who do not believe in Allah, Mohammed and the so-called “last day”. In Islam, these are all good because they are all in the doctrine. Allah said it, and/ or Mohammed did it, so it’s all good.

The terrorist who kills an unbeliever while quoting Allah is a ‘good’ Muslim; while the Muslim who is enjoying a beer with you and chatting about work is a ‘failed’ one. We must always look at Islam through the lens of Islam and not through our western lens. There is no ‘radical Islam’; there is only ‘Islam’.

What we in the West consider ‘*radical*’ is described in doctrine as ‘*normal*’ and ‘*good*’; in fact jihad is an obligation for all Muslims everywhere and forever. Adherents of the “religion of peace” who do not participate in jihad against the kafirs are ‘*hypocrites*’ and ‘*radical*’ Muslims.

Perhaps in no other war in memory has ‘understanding the enemy’ been as important as in this current civilizational conflict. We cannot engage with Islam and defeat it if we do not know why Islam does what it does. Everything to know about Islam is in the doctrine.

No adherent or dhimmi can defeat you in ideological battle if you know the doctrine of Islam. When you know their doctrine, they will not want to engage; if they engage, you will win because you know why they do what they do. This is a disarming tactic.

Islam sees the West as weak. The umma sees the West as not valuing its own cultures enough to defend them, so they continue to press and push for concessions until those cultures crack and break. They have been very successful up to now.

The future of Europe, the US and the entire West is at stake.

Adherents of the so-called “religion of peace” are warriors for Allah - Allah’s slaves. All of Allah’s commands, all of Mohammed’s examples and his own commands (just as important as Allah’s) are in the doctrine. The command is war against the unbeliever until the entire world is under the dominion of Islam, under a Caliph and Sharia law.

Ideological war is a knowledge war. Islam is so strong because we are so weak, but we are learning and fighting back in defense of our countries, cultures, religions, and freedoms. This is a civilizational conflict. The roots of the conflict are in the doctrine of Islam. It is a unified civilizational ideology that includes a fake “religion of peace”.

Don’t be fooled by the facade of Islam’s fake “peace”.

In ideological war, a winning strategy is ‘*to know the enemy*’. We cannot oppose Islam if we do not know and understand it. Understanding Islam begins with knowledge of the doctrine. When we have knowledge, we are well-armed.

KNOW THE BATTLEGROUND; KNOW THE OPPONENT; KNOW WHY YOU FIGHT

It is important to articulate that our civilization is of value and is worthy of defense. The great military theorists of the past agree on this point: know your opponent and what motivates them, and know yourself and what motivates you.

Knowledge is the foundation of ideological war.

Fundamental knowledge of Islam is found in the doctrine of Islam. There is no greater weapon in this ideological conflict than knowledge of the doctrine of Islam. No Muslim, no dhimmi can argue with Allah or Mohammed. The message of Islam is clear and indefensible.

Educate, speak the truth, read, and study. Defend the West with your knowledge.

Part 3

Multiculturalism and Ignorance Must Be Destroyed

There are two critical impediments that prevent the West from engaging effectively, or at all, in this existential conflict with Islam. Ignorance and multiculturalism (proto-legitimized moral relativism) must be deconstructed and delegitimized.

It is a moral and ethical failure to be ignorant of the purposes and doctrine of political Islam. Ignorance of an existential enemy is shameful and indefensible. Multiculturalism must be exposed for the disastrous pseudo-philosophy of ignorance that it is. Founded upon ignorance and silly utopianist anti-intellectualism, multiculturalism prevents us from responding to political Islam because to do so in our morally bankrupt multicultural world is seen as intolerance. Defending your nation from cultural and literal annihilation is not “intolerance”; it is the height of patriotism and rationality.

The fundamental dual concepts of multiculturalism are “tolerance” and “inclusiveness”. These very “nice” concepts are founded upon the idea that all cultures are of equal value and that differences between cultures are to be applauded and “accepted” rather than condemned when such condemnation is appropriate. The idea that a culture can be corrupt or even evil is dismissed as “bigotry” in the multi-

culturalist's broken anti-knowledge world. Multi-culturalism is the soiled garden in which Islam grows.

People who know the doctrine of political Islam and have the effrontery to discuss it in public are accused of 'bigotry' by 'multiculturalists' and the ignorant. The doctrine of political Islam as found in Sira, Koran, and Hadith is inherently intolerant and exclusive, but this does not deter the multiculturalists. There is an unspoken superiority in their world; they believe themselves superior because they are so inclusive, accepting, and "nice". The forces of evil see this welcoming inclusiveness from the cultures of the West as the actions of fools. These foolish actions are of great value to political Islam because in their false feelings of superiority multiculturalists are the perfect "dhimmis" for Islam, perfect servants of a totalitarian ideology whose purposes are entirely destructive of inclusiveness and tolerance. Multiculturalists are anti-knowledge 'useful idiots' for the forces of cultural and literal annihilation that is Islam.

There has long been a concept very popular in the United States regarding immigration and assimilation which is that if we show new-comers to our shores how nice, welcoming, and good we are, they will all become Americans. This model has worked for generations with European, Asian, South Americans and immigrants from across the world. Islam does not fit this model.

The model has failed because Islam does not assimilate. Islam does not assimilate because Islam is about submission. The word "Islam" translates to "submission". Adherents of the so-called "religion of peace" are not interested in assimilation; they are interested only in bringing the entire world under Allah's "religion". For adherents of this

miserable and cruel political ideology of hate and conquest, only one religion, one political system and one culture is allowed – that of Allah and Mohammed. All other religions, cultures, and political systems are to be annihilated.

Because multiculturalists are willfully ignorant about the cultures that they defend – to them all cultures (no matter how abysmal they may be) are worthy of defense simply because they are “different” – Islam sees that the cultures of the West cannot defend themselves against them.

In fact, multiculturalism is the tool by which Islam infiltrates our institutions and political systems. Islam is at war with all non-believers everywhere and forever; this is called “jihad” or “fighting in Allah’s cause”. Jihad is so foundational to Islam that it is mentioned over 150 times in the text of the Koran. Because multiculturalists have no need to know anything about any culture (after all, to them, all cultures are “equal”; therefore knowledge of any one culture is of little necessity, value, or import) they do not understand that they are under attack.

Multiculturalism and ignorance -the two walk hand in hand together- are the greatest weaknesses of the cultures of the West.

The model of assimilation has failed. It has failed because resurgent Islam and its jihad have no interest in assimilation. Multiculturalists do not know this, and when they are told the truth, they refuse obstinately to believe it. Acceptance of the truth of Islam is to accept the failure of the fundamental concepts of multiculturalism.

We in the West must judge cultures and adherents to such cultures when we make immigration decisions. We must accept the literal truth that some cultures are unpleasant and

have belief systems that are contrary to ours. The idea that everyone loves freedom is a broken and confused concept. It is a ruined shell because in Islam the only freedom that is considered of value is the complete submission to Allah and Mohammed (and the doctrine of Islam). Islam sees freedom in total submission to the doctrine of Islam.

When we open our doors to Islam, we open ourselves and our nations to forces that reject our concepts of tolerance and inclusiveness. This is the absurdity and horror of multiculturalism; it is a failed philosophy of self-destruction.

We must learn the doctrine of Islam. Knowledge of the doctrine is akin to having the “playbook” of the opposing team in a sporting match. But this is not sport for us; it is about nothing less than our existential survival as non-Islamic countries and cultures. We must learn the doctrine of Islam to dispel our ignorance of Islam. Without knowledge of Islam, we cannot oppose it; without knowledge some do not even realize that they are at war with us and therefore we are at war with them.

The banishment of ignorance through knowledge is critically important if we are to survive as freedom-loving, tolerant, and “nice” cultures. It is a patriotic duty to learn the doctrine of Islam and educate others about it.

We must destroy multiculturalism; deconstruct it, delegitimize it, and acknowledge it as the utopian self-destructive fantasy that it is. All cultures are not equivalent. Some cultures are better than others, and some are our enemies and some our friends. This is reasonable, rational thinking. The foundational concept of multiculturalism is that all cultures are of equal value and worth. This is inclusiveness, tolerance, and “niceness” taken to the extreme.

This is anti-intellectualism and irrational thinking that will result in the entire loss of our civilizations. **Multiculturalism must be destroyed and swept into the dustbin of absurdity where it belongs.**

Failure to destroy multiculturalism, delegitimize it and its adherents as the intellectual imposters and fools that they are, is a national failure whose consequences are beyond unpleasant. Multiculturalism is the tool by which Islam gains access to our countries for the purpose of the destruction of the host culture.

The doctrine of Islam is clear on these points as are the adherents of the so-called “religion of peace”. Jihad is a responsibility for all Muslims. It is the command of both Allah and Mohammed. **Muslims who do Jihad are “good” Muslims because they follow the commands of Allah and Mohammed; those who do not do jihad are “extremists” because they reject the commands of the doctrine of Islam. Those who reject jihad are perfect fodder for jihadists because they are not “good” Muslims. This concept must be understood clearly. Our conceptions of good/evil and right/wrong do not apply in the Islamic worldview.**

Multiculturalism must be destroyed. Multiculturalists must be mocked and criticised for the self-destructive fools that they are. Their philosophy is used by our enemies to gain entree and power in our institutions and cultures. Multiculturalists, in their utopian ignorance, are tools of the enemy – their philosophy must be rejected, repudiated, and deconstructed so that rational thought can again be the dominant mode of thought across the West. To do any less is failure.

When we know nothing of Islam, we lose. When we say that all cultures are equivalent and we can no longer identify good and evil, right and wrong, we lose. Ignorance of Islam is not acceptable; it is a moral and ethical failure.

Multiculturalism is a tool of Islam; it is a disastrous ideology of false “nice” that is used to stifle critical thought and open debate. Multiculturalism is a complete failure as it is used by our enemies to destroy us. It is a failed fake intellectual concept for “nice” people to abjure their responsibilities to themselves, their cultures and countries. Multiculturalism must be destroyed.

Part 4

Applied Islamic Doctrine in Context

- Taqiyya, Duality, and Jihad

Taqiyya and Duality are two of the most important concepts for all unbelievers [kafirs] to understand about the doctrine of Islam and the inconceivably horrible atrocities that are committed in its name.

The concept of duality is foundationally important to understanding Islam. Islam has a dual code of ethics and logic. This is diametrically opposed to our unitary logic. In unitary logic, which is the logic of the West, in a scenario of a contradiction only one side of the contradiction can be true. So, in symbolic logic, you would say that A and NOT A are contradictory and both cannot be true; either A is true or NOT A is true; both cannot be true. This is unitary logic. Unitary logic is the foundation of the scientific method and rational thinking. This is not, however, the logic of political Islam.

Islamic logic is dualistic. In symbolic logic, you would illustrate duality by saying that both 'A' and its opposite 'NOT A' are TRUE. This is impossible in a unitary logic understanding of reality. It is also contrary to the fundamentals of reason and science.

For example, in Islam adherents of the doctrine (those who submit to Allah and Mohammed) can say that Islam is a "religion of peace" because, in their concept of the term "peace", insofar as it is laid out in the doctrine, Islam can be described as a religion of peace. The important point that such

an assertion neglects is that “peace” in the Islamic concept of the term can be arrived at ONLY through the nonexistence of the kafir or unbeliever. This means that Islam is at war with every nonbeliever everywhere on this planet forever until everyone is either a dhimmi or a believer (or dead). This means that both statements in dualistic Islamic logic- Islam is a religion of peace, and Islam is a religion of conquest, warfare, violence, and intolerance- are true.

When we see horrible atrocities committed in the name of Islam; when we see jihadists quoting doctrine as they behead a kafir; when we see churches burned in Iraq and Christians being driven out of that country by the thousands; when we see brutal torture of gays in Baghdad; this is all jihad. Jihad is the obligation of all adherents of the “religion of peace”. Jihad is the violent opposition to all those who do not accept Allah and Muhammad. The Koran calls Jihad “fighting in Allah’s cause”. This phrase occurs over 150 times in the Koran. It is one of the central concepts of Islam. Death in Jihad is the ONLY promise of a direct route to paradise with all its promised virgins (rivers of honey, and young boys, too) in the doctrine.

Taqiyya or *sacred deception* is often used to portray a false vision of what Islam is. It is always practiced in Inter-faith dialogue sessions which are always *dawa* sessions (conversion sessions) for adherents of Islam. **Taqiyya allows adherents to give a false perception of Islam to the kafir by not giving the full story and by withholding information, and by twisting the reality of Islam so that the Kafir is fooled.** Adherents are commanded by Allah to falsify the doctrine of Islam to the Kafir. When the kafir does not understand the reality of Islam, the kafir cannot mount a defense or respond. This is why conquered people, the dhimmis, are not allowed

to study the Koran. The lies of taqiyya, backed by the duality of Islamic logic, have the effect of paralyzing those who would oppose Islam. Taqiyya allows the adherent to say, essentially, anything they wish to a kafir on any subject. But most importantly, adherents deceive kafirs about the truth of Islam, its history, and its purpose which is jihad and the destruction of kafirs (and their conversion to Islam).

No treaty, no obligation, is binding to an adherent when it is made with a Kafir. This is Sunna of Muhammad.

Taqiya allows the adherent to hide the fact that the peaceful facade of Islam is truly a mask which hides the reality of Islam which is worldwide conquest until the entire world is under Islam. You will never hear this truth of Islam from an adherent except from a Jihadist. Jihadis know that Islam is on the rise and that the west is weak, etc. When they hold their signs in Europe that say, *"Islam will dominate the World"*, they are telling the truth of their intentions; when their signs say, *"We love Hitler"*, or *"The Holocaust is coming, Jews!"* believe them. They know their doctrine and believe themselves to be good Muslims. When the doctrine of Islam is known and understood, it is clear that they **(jihadists) are in fact good observant Muslims – faithful adherents to the doctrine and commands of Allah and Mohammed.**

War, according to Muhammad, is deception. (Jihad is war against the unbeliever.) Taqiyya, because it allows the adherent to deceive the unbeliever, is a form of Jihad. The purpose of Jihad is to conquer and convert the kafirs everywhere until all the world accepts Allah as the only god, Islam as the only religion and political system, and Mohammed as his prophet.

Our western Judeo-Christian concepts of morality are diametrically contrary to Islamic doctrine. We reject the concept of dualistic logic and ethics. We believe in the idea of the family of humanity. Islam does not believe in a family of humanity. In Islam, there is the Umma and there is the Kafir. The Kafir is outside the Umma (the community of believers anywhere in the world) therefore; the kafir is the enemy. The doctrine is clear on these points.

There is no **'peace'** with Islam. There is only a **'pause'** between battles (hudna). There are no treaties of peace that are worth anything with Islam. A treaty is a tool of war to jihad; not a tool of peace.

The idea of engaging with Islam in the Western rationalist unitary way in which the concepts of Right and Wrong are the foundations of the debate is a failure. There are no moral concepts in the Islamic doctrine (in the way that westerners understand morality); there is only what is allowed by Allah and Muhammad and that which is forbidden. There is no morality associated – in any way that we understand morality to be – with these injunctions or commands. Essentially, in Islam, what is allowed is moral, and what is forbidden is immoral.

Taqiya (sacred deception of the unbeliever) is both allowed and commanded, and is therefore, in the internal logic of Islamic doctrine, moral. Because Allah and Mohammad command all adherents to be involved in Jihad forever, war against the kafir is considered, in Islam, a moral absolute good. Unfortunately for the non-believer, there are no taboos in Jihad. So, when you see jihadists killing, beheading, torturing, and doing all manner of cruelty to Christians, Jews, Hindus, or any non-believer (and simultaneously quoting

doctrine), the jihadist firmly believes that he/she is a moral, upstanding, devout Muslim surely on his way to paradise. According to his own doctrine of Koran, Sira, and Hadith, he is on the 'correct' path. This path has an end point. Jihad ends only with our destruction.